INVITATION TO BIDDERS

SEALED PROPOSALS, in duplicate, addressed to **HF Holding Company, LLC**, will be received at the offices of **LJA, Inc., 3600 W. Sam Houston Parkway S., Suite 150, Houston Texas 77402,** until **1:00pm, Thursday, December 17, 2026** and then publicly opened and read for **Construction of the Water, Sanitary Sewer and Drainage Facilities, & Paving and Appurtenances to Serve The Woodlands Hills Section 38**, Montgomery County Municipal Utility District No. 128A for **HF Holding Company, LLC** or its assigns. Bidders may elect to submit bids electronically via https://bids.lja.com. Bidders must register on this website to submit an electronic bid. Electronic bids do not include bids submitted by telegraphic or facsimile transmission. **To attend the Bid Opening by telephone, dial 1-346-202-6170 and enter the Conference ID: 144 758 934#.**

Proposals tendered after closing will be returned unopened.

Each proposal shall be accompanied by a proposal guarantee in the form of a **certified check, cashier's check, or bid bond,** drawn to the order of **HF Holding Company, LLC** (Owner) in the minimum amount of Five Percent (5%) of the total amount bid, as a guarantee that the bidder will enter into a contract, within Ten (10) days after receipt of contract documents. Bids without check or bidders bond will not be considered.

Prospective bidders may obtain drawings, specifications, and bidding documents at the offices of **LJA, Inc., 1904 W. Grand Parkway N., Suite 120, Katy, Texas 77449, 713.953.5200, Mr. Donnie Reed, PE** or at https://bids.lja.com on deposit of **$100.00** per set, which is non-refundable. ($50.00 for electronic copy).

Plans and specifications will be available for review at the offices of **LJA, Inc.**, Associated General Contractors of Texas, Construct Connect, and Amtek Information Service, Inc.

The right is reserved, as the interest of the Owner may require, to reject any and all bids and to waive any informality in bids received.

A non-mandatory audio pre-bid conference will be held at **1:00 p.m., Wednesday, December 9, 2026**. To attend the non-mandatory pre-bid conference dial 1-346-202-6170, Conference ID: 321 376 456#.